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**\*BIBDATASHEET\***

CONFIRMATION NO. 6443

Bib Data Sheet

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/528,294 | <b>FILING OR 371(c) DATE</b><br>08/24/2005<br><b>RULE</b> | <b>CLASS</b><br>409 | <b>GROUP ART UNIT</b><br>3722 | <b>ATTORNEY DOCKET NO.</b><br>ERI0016.US |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Dag Linderholm, Ronninge, SWEDEN;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/SE03/01445 09/16/2003  
 which claims benefit of 60/410,813 09/16/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* SMALL ENTITY \*\***

|   |   |   |                                   |                            |                          |                                |
|---|---|---|-----------------------------------|----------------------------|--------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes<br><input checked="" type="checkbox"/> no<br>Allowance | <input type="checkbox"/> yes<br><input checked="" type="checkbox"/> no<br>Met after | <b>STATE OR COUNTRY</b><br>SWEDEN | <b>SHEETS DRAWING</b><br>7 | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>3 |
| Verified and Acknowledged                                   | Examiner's Signature _____ Initials _____   |   |                                   |                            |                          |                                |

**ADDRESS**

41863

**TITLE**

DEVICE FOR FIXATION OF A PORTABLE DRILLING OR MILLING MACHINE ON A TEMPLATE FOR MAKING HOLES IN A WORKPIECE, AND AN ORBITAL MACHINING APPARATUS FOR PRODUCING SUCH HOLES

|                                   |   |   |
|-----------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>565 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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